Case 16-28964-ABA Doc 74 Filed 11/20/19 Entered 11/21/19 00:40:45 Desc Imaged Certificate of Notice Page 1 of 4

| UNITED STATES BANKRUTPCY COURT DISTRICT OF NEW JERSEY | | States R. Vo |
|---|--|---|
| OFFICE OF THE CHAPTER 13 STANDING TRUSTEE Isabel C. Balboa, Esquire Cherry Tree Corporate Center 535 Route 38, Suite 580 Cherry Hill, NJ 08002 (856) 663-5002 | | Order Filed on November 18, 2019 by Clerk U.S. Bankruptcy Court District of New Jersey |
| In Re: KIMBERLY J. PERKINS | Case No: Hearing Date: Judge: Chapter: | 16-28964-ABA 11/15/2019 Andrew B. Altenburg, Jr. 13 |
| Recommended Local Form: | □ Followed | ■ Modified |

ORDER REGARDING CHAPTER 13 STANDING TRUSTEE'S MOTION TO DISMISS OR CERTIFICATION OF DEFAULT

The relief set forth on the following pages number two (2) through three (3) is hereby **ORDERED**.

DATED: November 18, 2019

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court

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The Court having considered the motion or certification of Isabel C. Balboa, Chapter 13 Standing Trustee, and any objections filed, it is hereby

| ORDERED that: | | | | | |
|---------------|----------------|--|--|--|--|
| | The deb | The debtor(s)' case is hereby DISMISSED | | | |
| | | | | | |
| × | The deb | btor(s)' plan is allowed to continue at the regular monthly payment of \$1,798.00 for a period | | | |
| | of <u>23 m</u> | nonths. If the debtor(s) should fail to make any future Chapter 13 plan payment for a period of | | | |
| | more th | nan thirty (30) consecutive days, the Trustee shall file a Certification of Default with notice of | | | |
| | said Cer | Certification to the debtor(s) and debtor(s)' attorney, if any, and the court shall enter an Order | | | |
| | dismissi | dismissing the debtor(s)' case. | | | |
| | | | | | |
| | An Orde | Order to Employer to pay the Chapter 13 Trustee shall be prepared and filed with the Court by the | | | |
| | debtor(s | btor(s) or debtor(s)' attorney, if any, within thirty (30) days from the date of this Order. | | | |
| | | | | | |
| × | Other: | | | | |
| | | | | | |
| | × | IT IS FURTHER ORDERED that, pursuant to 11 U.S.C. § 349(b), this Court for cause | | | |
| | | retains jurisdiction over any additional application filed within 30 days by any | | | |
| | | administrative claimant for funds on hand with the Chapter 13 Standing Trustee. | | | |
| | | | | | |
| | × | IT IS FURTHER ORDERED that the debtor(s)' case is allow to continue with the arrears | | | |
| | | being capitalized throught the debtor(s)' plan, and the plan shall continue at \$42,411.00 which | | | |
| | | represents total receipts applied to plan. | | | |

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| | IT IS FURTHER ORDERED that the debtor(s)' case is allowed to | | |
|--|---|--|--|
| | continue with a lump sum payment of due within days from | | |
| | the date of this Order. | | |
| | | | |
| | | | |
| | IT IS FURTHER ORDERERED that if the debtor(s)' instant Chapter 13 case is dismissed, | | |
| | such dismissal shall be with prejudice and the debtor(s) shall be barred from filing for | | |
| | Chapter 13 bankruptcy protection for a period of from the date of dismissal of debtor(s)' | | |
| | case. | | |
| | | | |
| | IT IS FURTHER ORDERED that the debtor(s)' case is allowed to continue with tier | | |
| | payments of | | |
| | | | |
| | | | |
| | This order incorporates a fee application for debtor(s)' attorney in the | | |
| | amount of pending Court approval. | | |
| | | | |
| | A status hearing shall be held on | | |

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United States Bankruptcy Court
District of New Jersey

In re: Kimberly J. Perkins Debtor Case No. 16-28964-ABA Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1 Date Rcvd: Nov 18, 2019 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 20, 2019.

db +Kimberly J. Perkins, 609 Linden Avenue, Riverton, NJ 08077-1415

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $\,$ TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 20, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 18, 2019 at the address(es) listed below:

Ellen M. McDowell on behalf of Debtor Kimberly J. Perkins emcdowell@mpadlaw.com, kgresh@mcdowelllegal.com;djamison@mcdowelllegal.com;r62202@notify.bestcase.com Francesca Ann Arcure on behalf of Creditor Toyota Motor Credit Corporation NJ_ECF_Notices@McCalla.com, NJ_ECF_Notices@McCalla.com

Harold N. Kaplan on behalf of Creditor Nationstar Mortgage LLC D/B/A MR. Cooper hkaplan@rasnj.com, informationathnk@aol.com

Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com
Rebecca Ann Solarz on behalf of Creditor Toyota Motor Credit Corporation

rsolarz@kmllawgroup.com
Robert P. Saltzman on behalf of Creditor Seterus, Inc. as authorized subservicer for Federal
National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the
laws of the United States of America dnj@pbslaw.org

Robert P. Saltzman on behalf of Creditor Federal National Mortgage Association c/o Nationstar Mortgage LLC d/b/a Mr. Cooper dnj@pbslaw.org

Sindi Mncina on behalf of Creditor Nationstar Mortgage LLC D/B/A MR. Cooper smncina@rascrane.com

TOTAL: 9